DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Adoption of Resolution 2022-001 – Action
Job Code 2022-01
Authorizing remote teleconference meetings of the legislative bodies body of the Riverside County Regional Park and Open-Space District Advisory Commission.

5.0 Approval of Minutes – Action
Job Code 2022-02
Approval of Minutes of November 4, 2021.

6.0 Special Recognition
6.1 District Employee Badge Presentation – None

6.2 Introduction of New Employees
Michael Alferez, Fiscal Manager
• Tiffany Verduzco, Supervising Accountant

6.3 Special Recognition – None

7.0 Public Comments Related to Fish and Game
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading

If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.
8.0 Fish and Game Related Business
8.1 Fish & Game Trust Fund – Informational
The Park District will give a financial update on the Fish & Game Trust Fund.

8.2 Fish & Game Report – Informational

9.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak form available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

10.0 Public Comments Related to the Regional Park & Open-Space District
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak form available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

11.0 Old Business
11.1 CIP Trails Update – Informational
Erin Gettis, Assistant Director

11.2 Lake Cahuilla Veterans Regional Park Update – Informational
Kyla Brown, General Manager/Parks Director

11.3 OHV Feasibility Study Update - Informational
Analicia Gomez, Senior Park Planner

12.0 New Business
12.1 Gilman Grant – Informational
Tony Pierucci, Historic Preservation Officer

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Job Code 2022-03  
Michael Alferez, Fiscal Manager

13.0 Tentative Future Agenda Items  
13.1 E-bike Policy (CM Reid)  
13.2 Joint Commission Meeting with Historical Commission regarding Salt Creek Trail Mural (CM Reid)

14.0 Commissioners Report – Informational

15.0 Park District Status Reports – Informational  
15.1 **Miscellaneous Items of Interest**  
Kyla Brown, General Manager/Parks Director

16.0 Next Meeting  
March 3, 2022, 10:00 a.m. Mayflower Park (Maintenance Building), 4890 Colorado River Road, Blythe, CA 92225 and via Zoom.

17.0 Adjournment