



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

In Person Location
Park District Headquarters, Riverfront Room
4600 Crestmore Road, Jurupa Valley, CA 92509

Zoom Call Meeting
Participant Call in: 1 669 900 6833
Meeting ID: 868 8952 0067
Password: 992669

Thursday, January 6, 2022, 1:30 p.m.

A G E N D A

DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Adoption of Resolution 2022-001 – Action

Job Code 2022-01

Authorizing remote teleconference meetings of the legislative bodies body of the Riverside County Regional Park and Open-Space District Advisory Commission.

5.0 Approval of Minutes – Action

Job Code 2022-02

Approval of Minutes of November 4, 2021.

6.0 Special Recognition

6.1 District Employee Badge Presentation – None

6.2 Introduction of New Employees

Michael Alferez, Fiscal Manager

- Tiffany Verduzco, Supervising Accountant

6.3 Special Recognition – None

7.0 Public Comments Related to Fish and Game

A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

8.0 Fish and Game Related Business

8.1 Fish & Game Trust Fund – Informational

The Park District will give a financial update on the Fish & Game Trust Fund.

8.2 Fish & Game Report – Informational

9.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

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10.0 Public Comments Related to the Regional Park & Open-Space District

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11.0 Old Business

11.1 [CIP Trails Update](#) – Informational

Erin Gettis, Assistant Director

11.2 [Lake Cahuilla Veterans Regional Park Update](#) – Informational

Kyla Brown, General Manager/Parks Director

11.3 OHV Feasibility Study Update - Informational

Analicia Gomez, Senior Park Planner

12.0 New Business

12.1 Gilman Grant – Informational

Tony Pierucci, Historic Preservation Officer



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**12.2 [Independent Auditor's Report Fiscal Year Ended June 30, 2021](#) – Receive & File
Job Code 2022-03
Michael Alferez, Fiscal Manager**

13.0 Tentative Future Agenda Items

13.1 E-bike Policy (CM Reid)

**13.2 Joint Commission Meeting with Historical Commission regarding Salt Creek Trail
Mural (CM Reid)**

14.0 Commissioners Report – Informational

15.0 Park District Status Reports – Informational

15.1 [Miscellaneous Items of Interest](#)

Kyla Brown, General Manager/Parks Director

16.0 Next Meeting

March 3, 2022, 10:00 a.m. Mayflower Park (Maintenance Building), 4890 Colorado River Road,
Blythe, CA 92225 and via Zoom.

17.0 Adjournment



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